

**GOVERNMENT OF PUNJAB  
DEPARTMENT OF HOME AFFAIRS AND JUSTICE  
(HOME-V BRANCH)**

**NOTIFICATION**

The 13 FEBRUARY, 2014

**No. 13/7/2013-2H5/ 205** .-Whereas, it appears to the Governor of Punjab that the land described in the specification given below is needed by the Punjab Government, at public expense, for a public purpose, namely, for construction of extension of viewers gallery, vehicle parking, development of park and cafeteria at Joint Check Post Attari, village Attari and Hardo-Rattan, Tehsil Attari, District-Amritsar, it is hereby notified that the said land is needed for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894 (Central Act No. I of 1894), to all whom it may concern.

In exercise of the powers conferred by the section 4 of the aforesaid Act, the Governor of Punjab is pleased to authorize the officers for the time being engaged in the undertaking with their servants and workmen, to enter upon and survey the said land and do all other acts as required or permitted by that section.

Any person interested, who has any objection to the acquisition of the said land, may within a period of thirty days from the date of publication of this notification, file objections, if any, in writing, before the Sub-Division Magistrate-cum-Land Acquisition Collector, Amritsar-II, namely:-





## SPECIFICATION

District	Tehsil	Locality/Village	<u>Khasra Number with area</u>		
			S. No.	Khasra No.	Rakba
Amritsar	Amritsar	Attari	1	74/15 min	03-00
			2	74/16	07-08
			3	74/17	03-13
			4	74/18	00-10
			5	74/23	01-03
			6	74/24	02-16
			7	74/25	01-18
			8	75/20/1min	05/19
			9	75/11 min dakhan	00-01
			10	75/21/1	00-05
Amritsar	Amritsar	Hardo-Rattan	11	763/1	01-09
			12	763/3	03-16
			13	764	06-08
			14	761 min charda	04-04
			15	762 min dakhan	00-10
			16	748/1 min dakhan	00-01
			17	747 min charda	00-09
			18	765 min charda	04-10
			Total		48 Kanal
					i.e. 6 acres

**D. S. BAINS,**  
Principal Secretary to Government of Punjab,  
Department of Home Affairs and Justice.



